

**JEFFREY D. SOPINSKI**

**School Address:**

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**Home Address:**

59 Vine St.  
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**OBJECTIVE**

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- To apply knowledge and skills developed in the construction industry through a full-time position, beginning summer 2013

**EDUCATION**

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**The Pennsylvania State University, University Park, PA**

- Bachelor of Architectural Engineering, Construction Option
- Five year professional degree, ABET Accredited
- 3.18/4.0 Cumulative GPA, 3.41/4.0 4<sup>th</sup> Year GPA
- 137 credits completed, 17.5 credits scheduled for Fall 2012 semester
- Graduation Date: May 2013
- EIT status upon graduation

**WORK EXPERIENCE**

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**Hill International, Inc.**

*May 2012-August 2012*

*Intern, Construction Management Department*

- Provided engineering assistance for the construction management of Pennsylvania State Route 202 Reconstruction and Expansion Project in Montgomeryville, PA
- Processed and provided responses for shop drawings, RFI's, schedule updates, detour requests and other various contractor submittals
- Assisted in the development of an engineer's estimate for upcoming construction management contract with the Pennsylvania Turnpike Commission
- Attended and produced meeting minutes for progress and coordination meetings

**Pennsylvania Department of Transportation**

*May 2011-August 2011*

*Engineering, Scientific and Technical Intern, Construction Unit*

- Served as Jobsite Inspector on three bridges
- Checked plans, grades, elevations & dimensions
- Calculated the quantity and placement of concrete and various materials
- Reported construction progress and calculated contractor payments
- Provided assistance in testing of materials and documentation
- Managed the documentation of payroll and payments of materials and construction items

**LEADERSHIP & RECOGNITION**

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**Hettema Leadership Award**

*May 2012*

- Granted to recognize outstanding efforts in the area of Leadership and Professional Development in Construction Management, sponsored by Turner Construction Company

**Student Partnership for Achieving Construction Excellence (S:PACE)**

*Communications Officer*

*August 2012-Present*

- Coordinate all announcements regarding S:PACE activities, and produce meeting minutes for all meetings

*Placement Officer*

*August 2011-August 2012*

- Organized meetings and recruiting sessions with construction industry partners

*Treasurer*

*August 2010-August 2011*

- Managed all organization transactions, including funding and planning for trip to construction sites in Washington, D.C. with industry partners

*Second Year Representative*

*August 2009-August 2010*

- Informed second year students of events and opportunities including recruiting and information sessions

**SKILLS**

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Primavera

Revit

AutoCAD

Microsoft Office

MC<sup>2</sup>

References available upon request.